Business
SALE AND DISPOSAL OF BOOKS, EQUIPMENT AND SUPPLIES

The authority for the sale and disposal of books, equipment and supplies is vested in the County Superintendent as specified in Education Code 1605 and in accordance with regulations developed by the County Superintendent and applicable Education Code requirements.

The County Superintendent may sell or otherwise dispose of any personal property (instructional materials, equipment, relocatable buildings, supplies, vehicles and other such items) that he/she declares surplus (unusable, obsolete, or no longer needed) through a process consistent with the Education Code.

For surplus personal property estimated to be less than $25,000, the County Superintendent shall certify the value of the property in a quarterly report and submit it to the County Board for review. (Education Code 1279(b))

For surplus personal property estimated to be over $25,000, the County Superintendent shall (Education Code 1279(a)):

1. Obtain an independent evaluation of the property.
2. Advertise the property for sale in a newspaper of general circulation within the county for no less than one week.
3. Bring the matter to the attention of the County Board for its discussion at a regularly scheduled public meeting.
4. Obtain approval of the County Board.

Adopted: 05/18/2023

Legal References

Education Code
1279 County Superintendent of Schools, disposing of personal property
1605 Property Title
17540-17542 Sale or lease of personal property by one district to another
60500-60530 Sale, donation, or disposal of instructional materials

Government Code
25505 District property; disposition; proceeds

Code of Regulations, Title 5
3944 Consolidated categorical programs, district title to equipment
3946 Disposal of equipment purchased with state and federal consolidated application funds
United States Code, Title 40
549   Surplus property

Code of Federal Regulations, Title 34
200.0-200.521  Federal uniform grant guidance
80.32  Equipment acquired under a grant or subgrant

3270, 09/2016; Doc# 106177-2